

St. Stephen Lutheran Church

**Member congregation of the Church of the Lutheran Confession (clclutheran.org)
320 Moorpark Way - Mountain View, California 94041-1600**

Vacancy Pastor: Mark Gullerud

Email: markgull76@hotmail.com Cell: (605) 282-9185



**Online Video Production: Chris Holt, Michael
Slattengren,**



Website: sslwest.org

Church Office: (650) 964-5915

**St. Stephen Lutheran School Staff: Isaac & Mikkela Schmitt (Teachers), Julia
Bernthal (Administrator), Isaac Schmitt (Principal)**

School Office: (650) 961-2071 School Website: ssls.org

February 2, 2025 † Epiphany 4

We Welcome Our Visitors who are with us this morning.

We hope that you are uplifted by the Gospel at our worship service.

We invite you to join us every Sunday. Please sign our guestbook in the entry.

† Preparation for Worship: Read Psalm 32 (Lutheran Service Book or Pew Bible) †

**Our Worship Services will be Posted to Our Website Each Sunday Evening.
To Watch our Worship Service Online Please Click This Link:**

<https://www.sslwest.org/worship.html>

Opening Hymn: 869 With the Lord Begin Your Task

LSB 869



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.
You at last the joy will share In the man - sions yon - der.
Grant that it may well be done To Your praise for - ev - er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Peter Frank, 1616–75

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 130003862

Tune: Public domain

Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore we stand in awe of You.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession and Absolution

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and gives them the Holy Spirit. May the Lord, who

has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Kyrie *Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis *Latin for "Glory to God in the highest."*

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation ("Greeting") and Prayer of the Day

P The Lord be with you.

C **And also with you.**

P We pray:

Almighty God, You sent Your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about Him and do the things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading

Isaiah 61:1-8 (NKJV)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. ² Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. ³ And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!" ⁴ And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. ⁵ So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts." ⁶ Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. ⁷ And he touched my mouth with it, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged." ⁸ Also I heard the voice of the Lord, saying: "Whom shall I send, And who will go for Us?" Then I said, "Here am I! Send me."

P This is the Word of the Lord.

C **Thanks be to God.**

P The Epistle reading is 1 Corinthians 12:27-13:13

C **Glory to You, O Lord.**

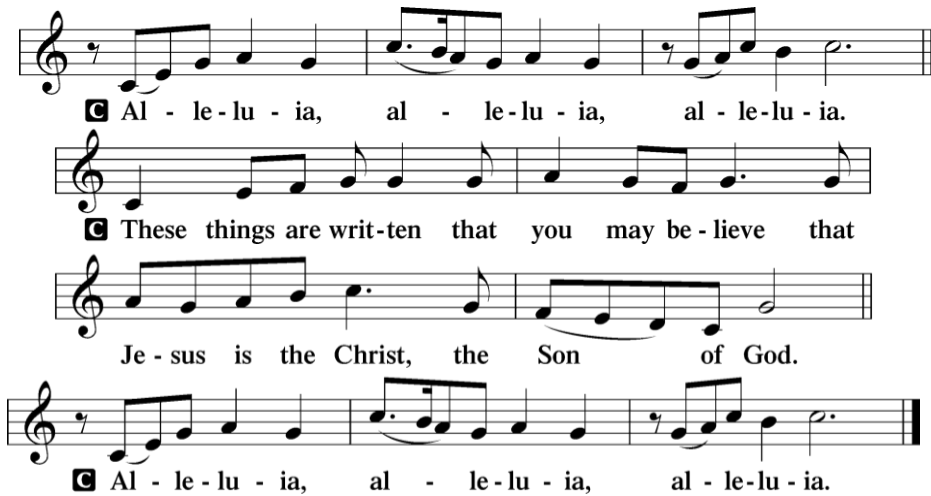
27 Now you are the body of Christ, and members individually. 28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret? 31 But earnestly desire the best gifts. And yet I show you a more excellent way. 13:1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. 2 And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. 4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; 5 does not behave rudely, does not seek its own, is not provoked, thinks no evil; 6 does not rejoice in iniquity, but rejoices in the truth; 7 bears all things, believes all things, hopes all things, endures all things. 8 Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. 9 For we know in part and we prophesy in part. 10 But when that which is perfect has come, then that which is in part will be done away. 11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. 12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. 13 And now abide faith, hope, love, these three; but the greatest of these is love.

P This is the Word of the Lord.

C Praise to You, O Christ.

Alleluia and Verse

When God speaks to us in His Word it is natural for us to respond. We sing "Allelujah!"—meaning, "Praise the Lord!"



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Nicene Creed *We boldly confess what we believe.*

LSB 206

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy

Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sermon Hymn 688 "Come, Follow Me," the Savior Spake

688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4):
Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

(NKJV)

Sermon Text: Luke 5:1-11 So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, ² and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. ³ Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. ⁴ When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." ⁵ But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." ⁶ And when they had done this, they caught a great number of fish, and their net was breaking. ⁷ So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" ⁹ For he and all who were with him were astonished at the catch of fish which they had taken; ¹⁰ and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." ¹¹ So when they had brought their boats to land, they forsook all and followed Him.

Sermon Theme: We Respond to the Glory of our Lord and Savior Jesus Christ

1. By treasuring above all the blessings of our Lord and Savior God,
2. By looking to Him confidently also for earthly blessings,
3. By receiving all His blessings in humble faith and thankful service.

Offertory *LSB 956*



Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Public domain

Offering *We offer our gifts to the Lord, remembering that He has first given to us that we might have to give to Him.*

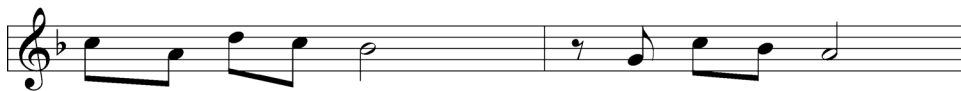
Prayer of the Church

Hymn of the Day 629 What Is This Bread

LSB 629



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
3 So who am I, That I should
4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -



ris - en from the dead: This bread we break,
Je - sus shed for mine; The cup of grace
live and He should die Un - der the rod?
Word and prom - ise clear, In mouth and soul
giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -
Brings His em - brace Of life and love un - til I
My God, my God, Why have You not for - sak - en
He makes us whole— Christ, tru - ly pres - ent in this
That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
sing! O taste and see— the Lord is King.
me? O taste and see— the Lord is free.
meal. O taste and see— the Lord is real.
blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 130003862

Service of the Sacrament

Now we approach the Sacrament of the Lord's Supper in which Jesus comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly fitting, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus *Latin: "Holy."*

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Prayer of Thanksgiving

P We give You thanks, O Lord our God, for the redemption You have prepared for us through Jesus Christ and His cross. Give us Your Holy Spirit that we may faithfully receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. In His name we pray, as we now join in the prayer that He taught us:

G Amen

Lord's Prayer

LSB 209

G Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

The words spoken by Jesus the night He instituted the Lord's Supper, by which our Lord assured to His Church the real presence of His body and blood in the Sacrament.

Pax Domini ("The Peace of the Lord")

LSB 209

P The peace of the Lord be with you always.

G Amen.

Agnus Dei

LSB 210

Latin: "Lamb of God." Jesus is the "Lamb of God who takes away the sin of the world" (John 1:29)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Distribution

- ✠ For the distribution we will start with those who would like to partake of the Lord's Supper from the pew. After that, those who would like to come up to the altar steps will partake as directed by our usher.

Note to our Guests: We are so glad you are worshiping with us this morning. The Word of God treats the Lord's Supper with great care. The Word of God considers the Lord's Supper to be a wonderful Means of Grace – a way in which Christ forgives and blesses. It is also considered an opportunity for congregations to express unity and oneness (1 Corinthians 10:16-17) – that is, to say to the world "This is what we believe!" But God's Word also warns against taking the Sacrament to our judgment (1 Corinthians 11:27-30). For these reasons our congregation asks that you fully understand our teachings before partaking. We respectfully ask that those who have joined this congregation through public confession of faith, or who are members of another congregation of the Church of the Lutheran Confession (CLC) approach the altar at the usher's direction. By following this practice we do not make any judgment on your faith. Rather we do this out of love for you, as a public confession of our unity, and out of obedience to and love for God's Word. Speak to our pastor anytime and he will be glad to provide the information you would need – and want. We look forward to communing together, Lord willing, in the future.

Nunc Dimittis

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Benediction *The blessing given by God for the blessing of His people (Numbers 6:24-26).*

- P** The LORD bless you and keep you.
 The LORD make His face shine upon you and be gracious unto you. The
 LORD lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Closing Hymn: 917 Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day;
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93

Tune: Edward J. Hopkins, 1818–1901

Text and tune: Public domain

Acknowledgments Created by Lutheran Service Builder © 2024 Concordia Publishing House.

Adapted from Divine Service, Setting Four from Lutheran Service Book

Scripture quotations marked Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved.

Announcements

Today **10:00 a.m. Worship Service with Holy Communion**
2/2/25 **11:00 a.m. Voter's Call Meeting**

Next Sunday **10:00 a.m. Worship Service**
2/9/25 **11:00 a.m. Church Council Meeting**

Voters' Call Meeting Since Pastor Krause has returned our call to him, the voters will hold a call meeting today after the worship service. For voters unable to attend the meeting in person you can participate Via Zoom. Please text President Blank (530-574-6459) to inform him of the pastor you are voting for. Here is the Zoom link:

<https://us06web.zoom.us/j/86876579256?pwd=N0I1aS9QK0svanBsVjNiMW8vZnVJQT09>

Church Council Meeting which was originally scheduled for today has been rescheduled to be held next Sunday, following the worship service.

Update of the Church Treasury for St. Stephen The total income for the current fiscal year up to January 30, 2025 is \$68,056.47. And the expenses for the same period of time came to \$60,502.63. This results in a positive net income of \$7,553,84. Praise be to God for blessing us with a positive number in our church treasury in the current fiscal year. The congregation's bank balance in the Bank of America is \$252,636.69. Our investment balance in the Schwab account is \$104,451.26.

Teacher Call Teacher Mikkela Schmitt has received a call to teach at Trinity Lutheran School in Watertown, WI, starting the next school year.

Other CLC Call News Sam Naumann of Eau Claire, WI has returned the call to Faith Lutheran Church, Manchester, MO. <> Teacher Claire Abbas of Berea Lutheran School, Inver Grove Heights, MN has returned the call to Trinity Lutheran School, Watertown, SD. <> Ms. Blair Sydow has received and accepted the call to continue serving as the full time upper grade teacher at Holy Trinity Lutheran School, West Columbia, SC.

